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DRAWING JOURNALS JOEL CARREIRO SELECTIONS 1998-2009





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PICTURESQUE PHILOSORAY

HEGEL BELIEVED THAT PHILOSOPHY COULD SPEAK FRONT ART BUT ART COULD NOT SPEAK ABOUT PHILOSOPHY WITHOUT TENDING TO BECOME PHILOSOPHY, ENTHILING ITS DEGENERATION AS THE. THORGHT FRONT AND PHILOSOPHYLOFFAL HEGEL BELIEVERS THEFT GIABOUT AKT KEL OULY ARISES WHEN ART IS IN DECLINE AND THAT REFLECTIVE THOUGHT IS INIMICAL TO ARSISTIC CREATION IN DURIPAIRS THE ART INTO WHICH IT INTRUDES. HE FELT THAT AS REFLECTIVE THOUGHT INVERSES ART IT PECOMES PIRTURESQUE PHILOSOPH 1



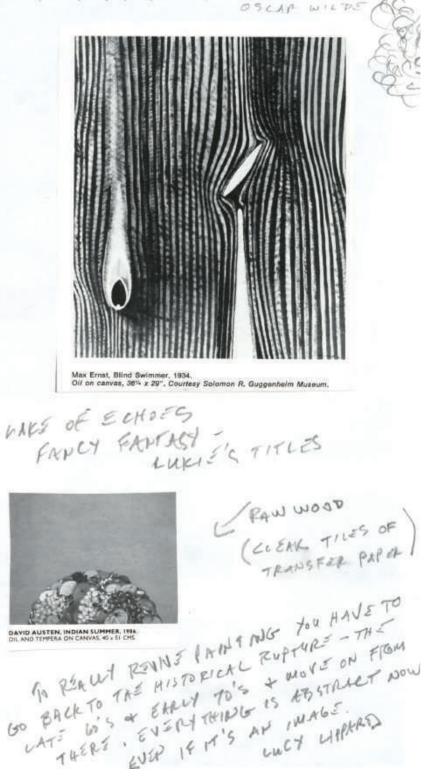
THAT IS THE MISSION OF TRUE ALT - TO MAKE US PAUSE AND LOOK AT A THING & SECOND TIME.

ANT IS THE ONE THING THAT DEATH CANNOT HARM. POPULARITY IS THE THE CRUDN OF LANDEL THE WORLD PHIS ON BAD ALT. NO ART IS BETTER THAN DAD ART. THERE ARE TWO WAYS OF DISLIFING ART - ONE IS TO DISLIKE IT - THE OTHER IS TO LIKE IT TRATIONAWY.

Larry Poons, Indy, 1974. Acrylic on canvas. 80 x 45°. Courtesy Knoedler Contemporary Art.



un Nelson: Untitled (#219), 1988, oil and wax wood, 13 by 13 inches; at Robert Miller.

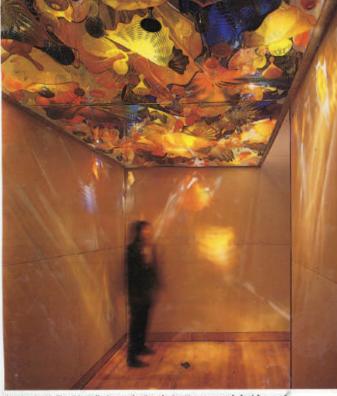


TONTORAGE



CEILIN 6S

Canova's Theseus and the centour, 1819, is at the head of the stairs in the ornate entrance hall of the Kunsthistorisches Museum, Franz Josef I sparred no expense in providing a suitable home for the Hapsburg collection.

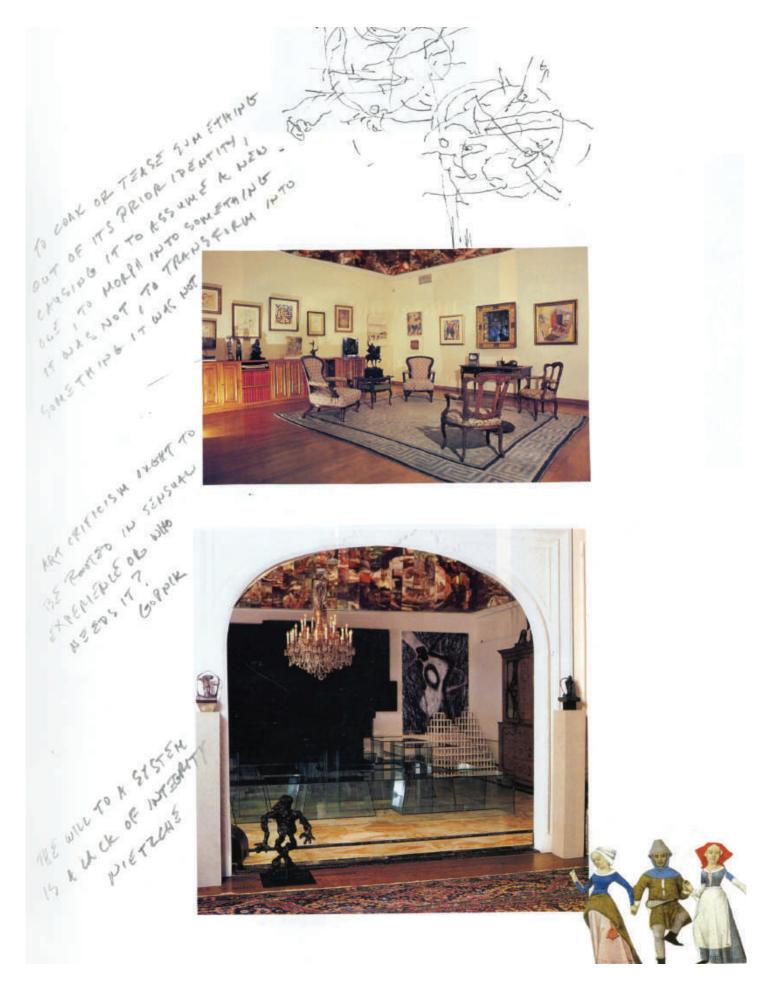


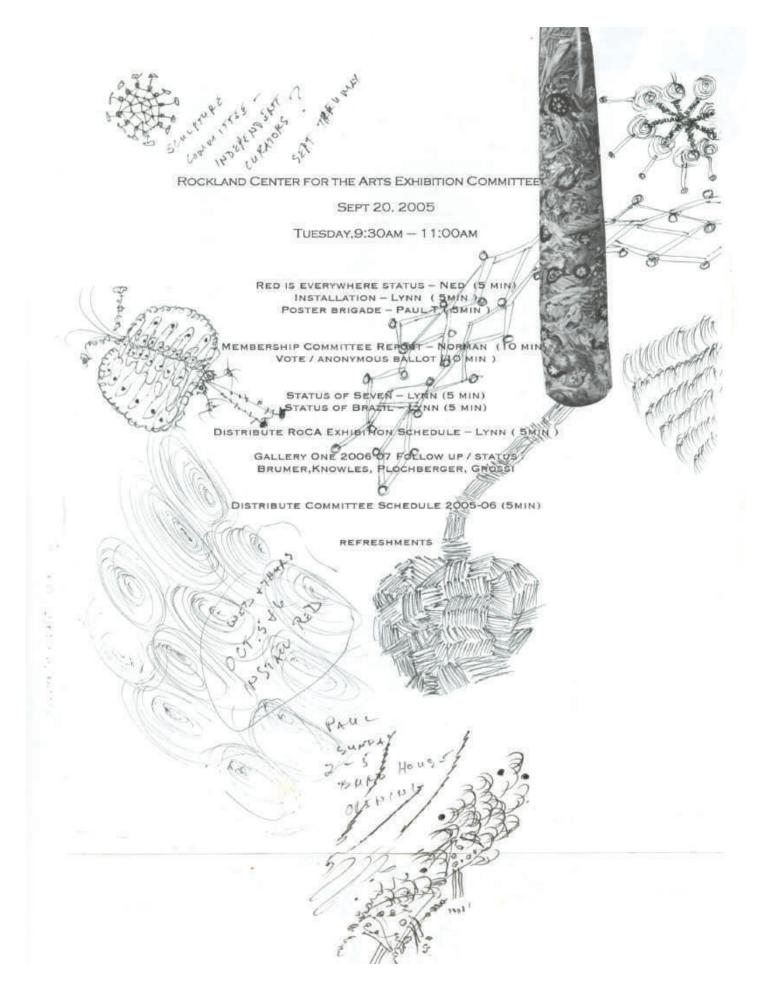
Persian Ceiling" installation at the Seattle Art Museum made lavish use of dulating pieces that resemble tropical butterflies.

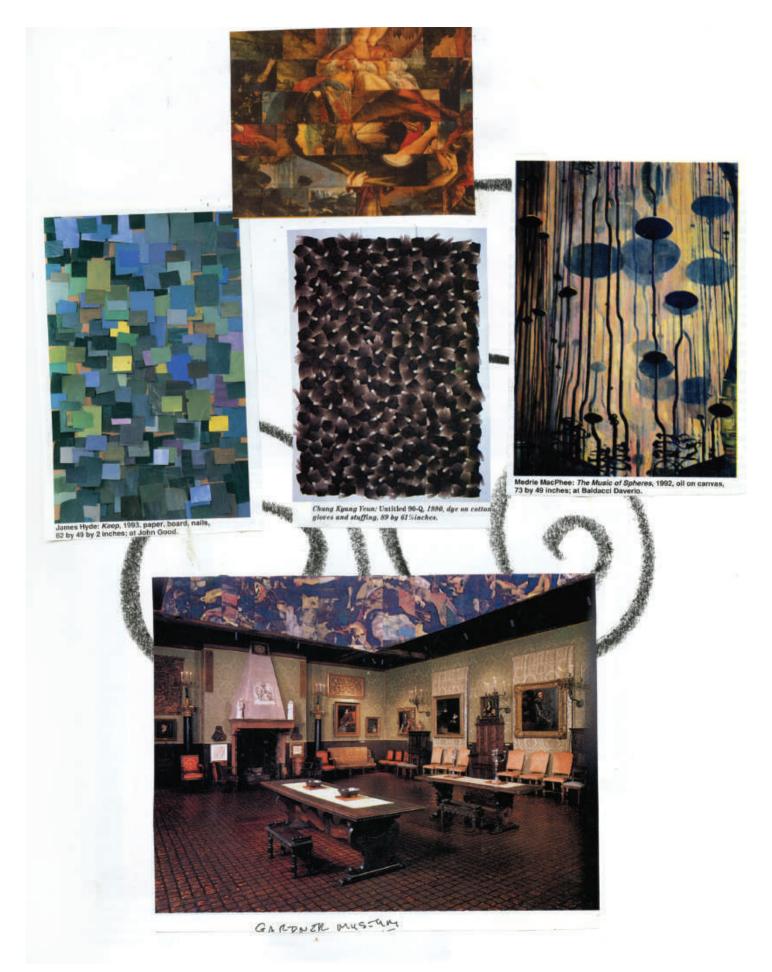


FOR WE & WOLL OF FICTION SKISTS ONLY IN SO FAR AS IT AFFORDS ME RESTRETIC BLISS, THAT IS A SERSE OF BEIDGE SOMEHOW, SOMEWHERE CONDECTED WITH OTHER STATES OF BEIDGE WHERE AND (CURIOSITY, KINDNESS, TENDERDERS, UKEMOUT, ECSTAGY) IS THE NOTH. NATERON











Morris Louis, Airborn, oil on canvas, circa 1961, 92% x 92% inches.



## A PIECE THAT STARTS AS A SIENESE PRINTING BUT SEQUES INTO ABSTRACTION - GRID



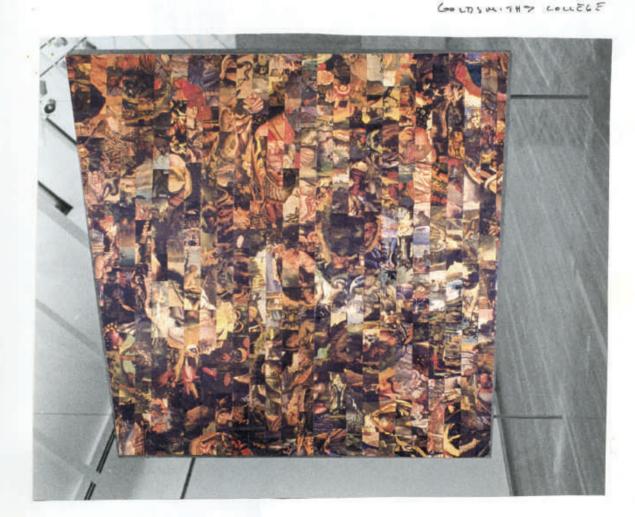
Above: A man of catholic tastes, Phillips save in Merris Louis's Number 182 the mastery of color he admired in earlier work. 1961. Acrylic on canvas, 82x33".



MICHASE TRACY



Image: The United and Unite



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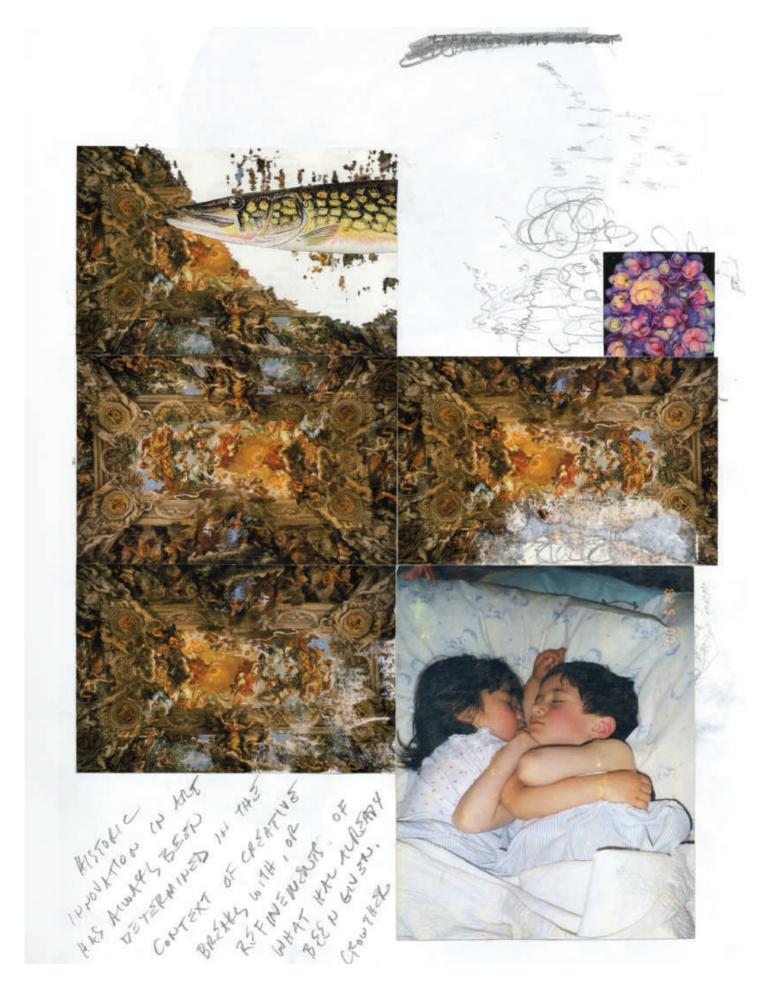


Jerôme Boutterin: Untitled, 2000, oil on canvas, 58 by 45 inches; at Bernard Jordan.



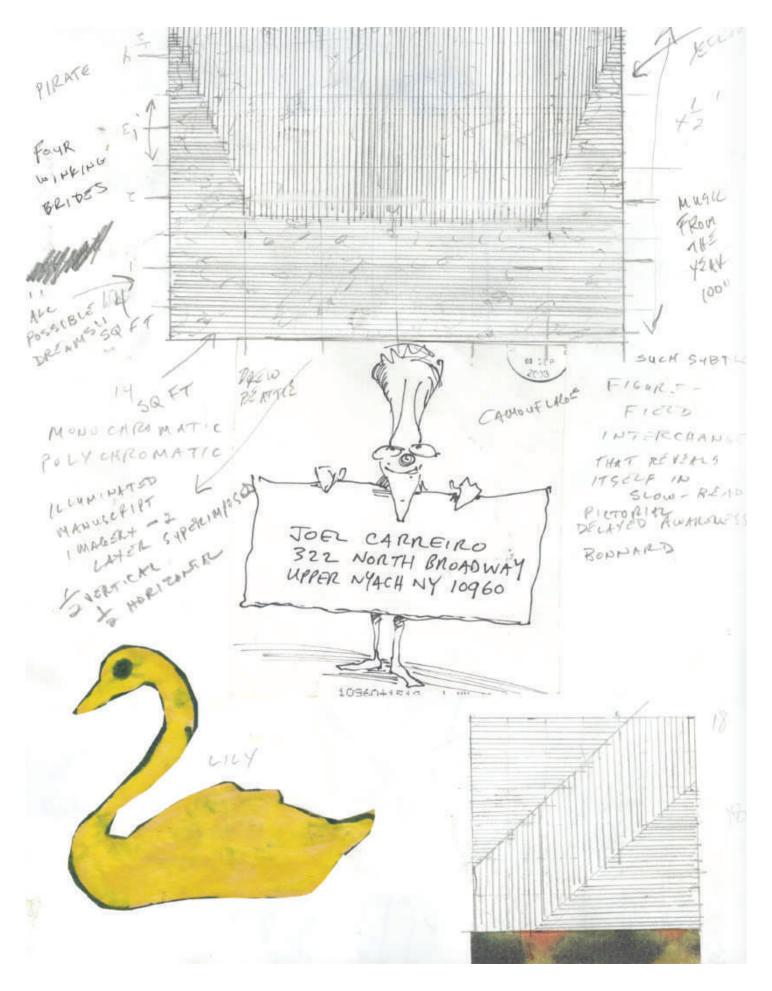
Elana Herzog: Partial view of Fujl. 2000, fabric and staples in Sheetrock; at Gaga











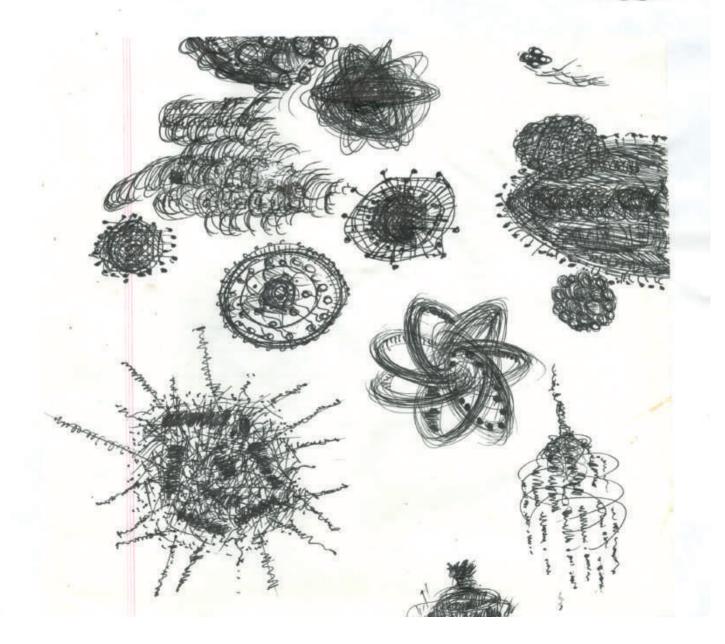




THE GOD OF COMPEXITY. FICH HOURS WARGINALIA THE ACADEMY OF ANCIENT PAINTING

MIDI-SIZE PIECES - LIKE IRISH PIERE METENDEL MANUSCHIET WARGNALIK

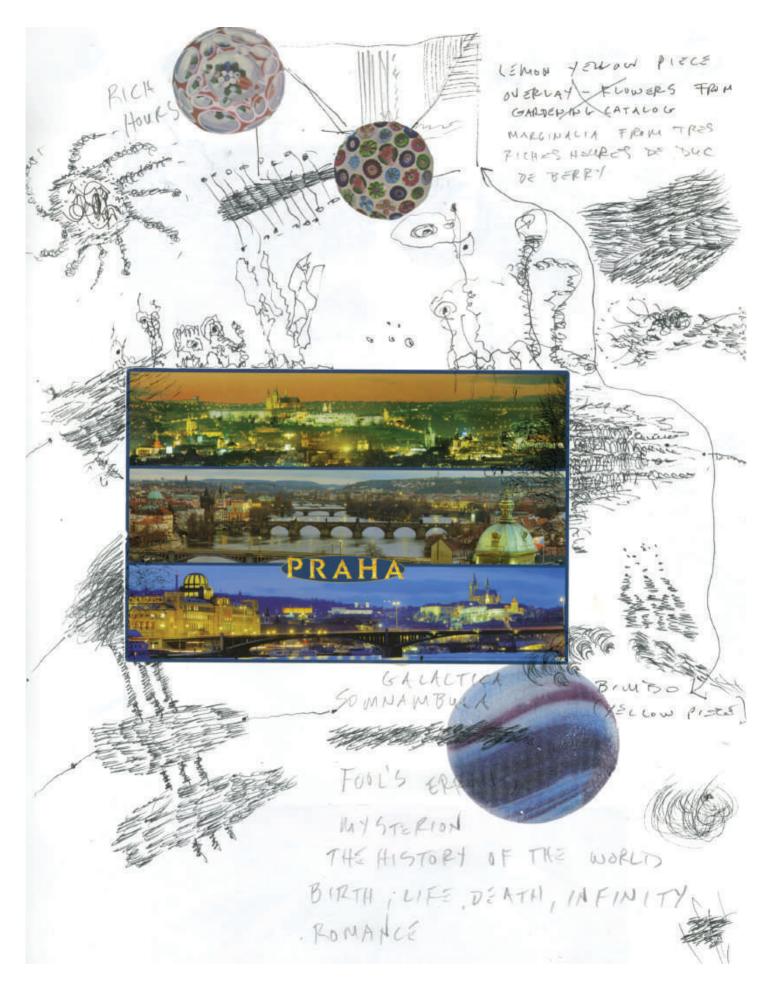




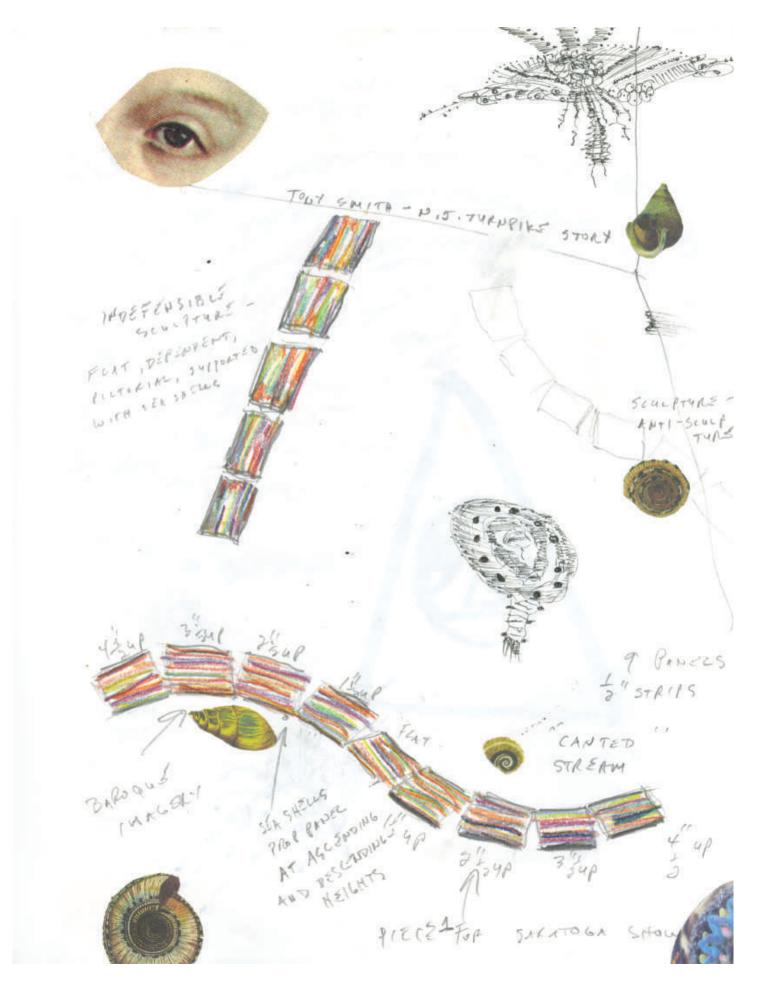
5/0 if CVI BRIDER 60×87 Spisticus PIELE 54× 72 - GEOMETRIC /LEMON IN OF - Fuer cours 1/4 / Eurow FOUR WINEIPG TR VEE AWY LEMOST rop CONCER SAILS 14.2 ×., NIPES 3 æ TER TAN "

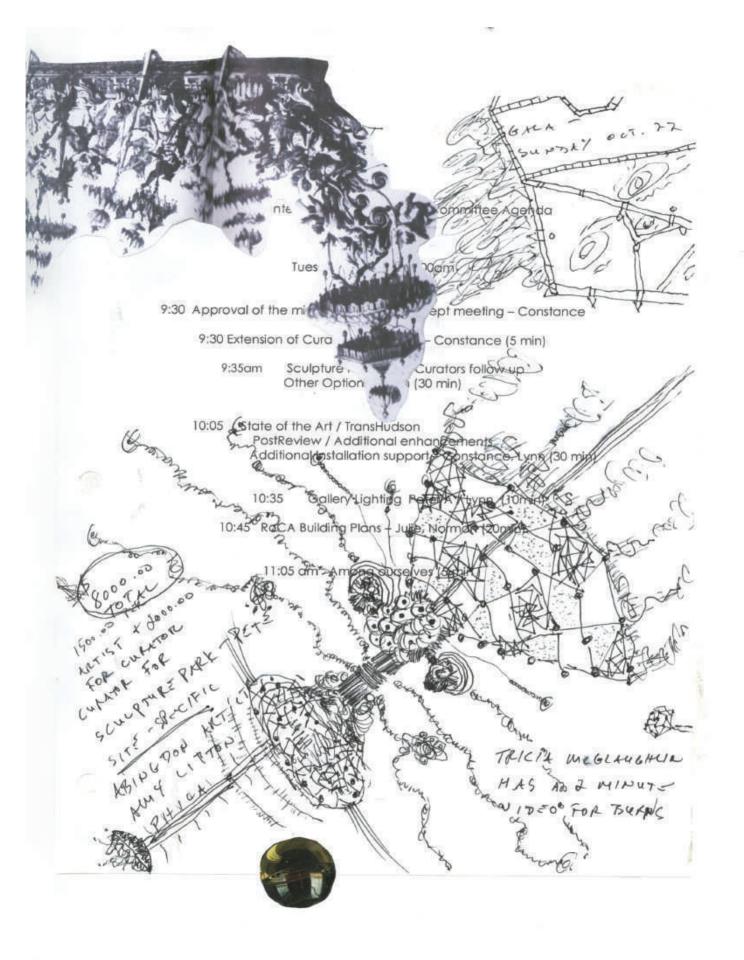


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TITLES FOR PIELES -HERER SHOW The local division in the SWAN TIME SPACE RELATIONSHIP MEDIEUAL MADASCHIPT SWAN SYSTEM OF LOGIC GALLEON NERTICAL NEWETLAND - ROMANES CANGUAGS Franc WAS VEPTIAP 7. BRAIN HOYSE WHERE THE BIRDIES SING THE WORLD FEVERYTHING" IN IT D'ALADSWY OF ANCIENT ! PAINTING USPan I an 12 May

Furthermore, Heidegger argues that philosophy's original but increasingly forgotten object, "Being" [Sein], is also a kind of construction, a "presencing" [Anwesenheit] through "standing" [stehan]. Each of philosophy's successive terms for "ground" [Grund] designates "Being," understood as "presence." Metaphysics is the identification of the ground as "supporting presence" for whatever stands like an edifice. It searches for "that upon which everything rests, what is always there for every being as its support." Indeed, for Heidegger, metaphysics is no more than the definition of ground as "support." —page 8

and which a stand the stand of the stand of

When the figure does surface, it is that of presentation. Philosophy's structure supposedly emerges from and thereby presents the ground. The figure of the edifice, the grounded structure, is that of a standing up that presents. On the one hand, philosophy is the construction of propositions that stand up, and the ability of its constructs to stand is determined by the condition of the ground, its supporting presence. On the other hand, philosophy is the question of what the ground will withstand, of what can stand on the ground. For Heidegger, the "fundamental" question of metaphysics (why there are beings instead of nothing) asks of being "on what does it stand?" In both cases—philosophy and its object—standing up through construction makes visible the condition of the ground. An edifice is that which manifests grounding, that which exhibits the ground to an eye. \_-page 9

In these terms, philosophy is dependent on an architectural logic of support. Architecture is the figure of the addition, the structural layer, one element supported by another. It is not just the addition of the building to the ground, but a series of assembled layers. Metaphysics' determination of the ground as support presupposes a vertical hierarchy from ground through structure to ornament. The idea of support is dependent on a particular view of architecture that defines a range of relationships from fundamental (foundational) to supplementary (ornamental). With each additional layer, the bond is weaker. The structure is supposedly bonded to the ground more securely than the ornament is bonded to the structure. But as the distance from the ground becomes greater, the threat to the overall structure diminishes. This vertical hierarchy needs to be understood as a mechanism of control that makes available the thought of the ground as support that is metaphysics. —page 11

WANT OF A GROUND COMPRISED COMPLETELY OF ORDENSET + IN -WANT OF A GROUND COMPRISED COMPLETELY OF ORDENSET + IN -The Architecture of Deconstruction "Derrida's Haunt" --Mark Wigley

Staff & suggestion of the Bellin is a

Opposite page: Storm King Art Center. Right: Gloria, made out of digital E-print photographs by Oliver Herring at the HVCCA in Peekskill.

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DERRIDA BINARY OPPOSITIONS. REPRESENT A WAY OF SEEING TYPICEL OF IDEOLOGIES ... WE SHOW D TRY TO BREAK DOWN THE OPPOSITIONS BY WITICH WE ARE ACCUSTOMED TO THINK ... AND UNRAVEL THEOM TO DEMONSTRATE HOW ONE TERM OF ANTI THESIS THE AP IN HERES OTHER "

> GROMETRIE ORGANIC FIGURES I RIEDD FIGURATIVE ARGENTICT

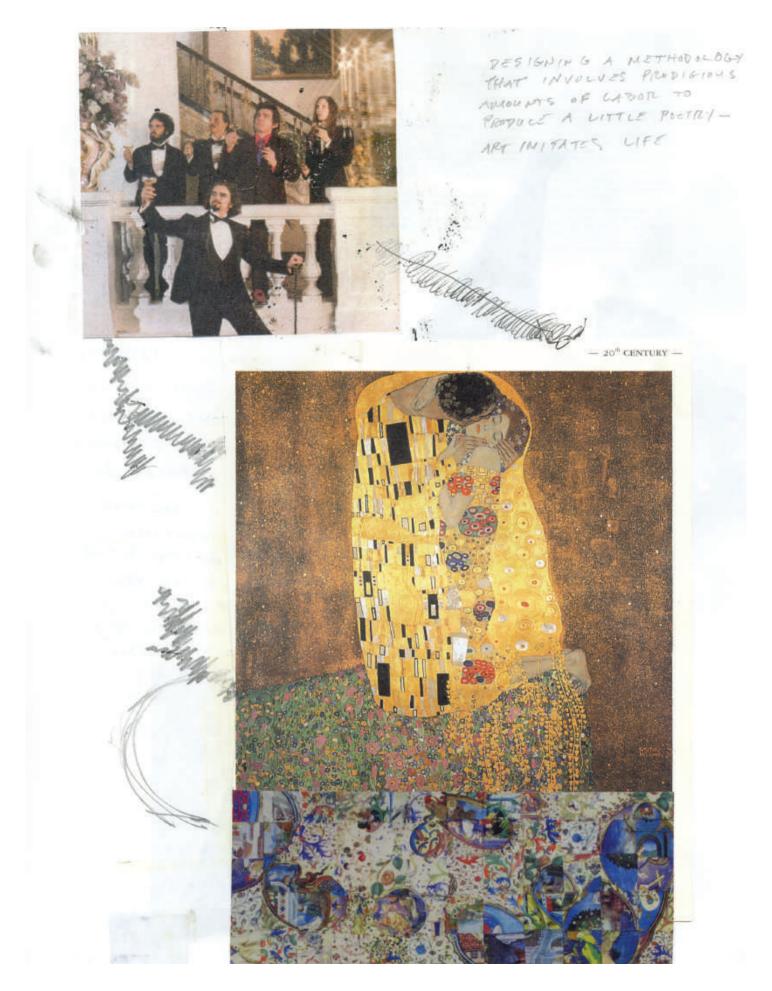
> > "DE CONSTRUCTION IS THE NAME GIVEN TO A CRITICAL OPERATION BUT WHICH SUCH OPPOSITIONS CAN BE "PARTIALY UNDERMINETS"

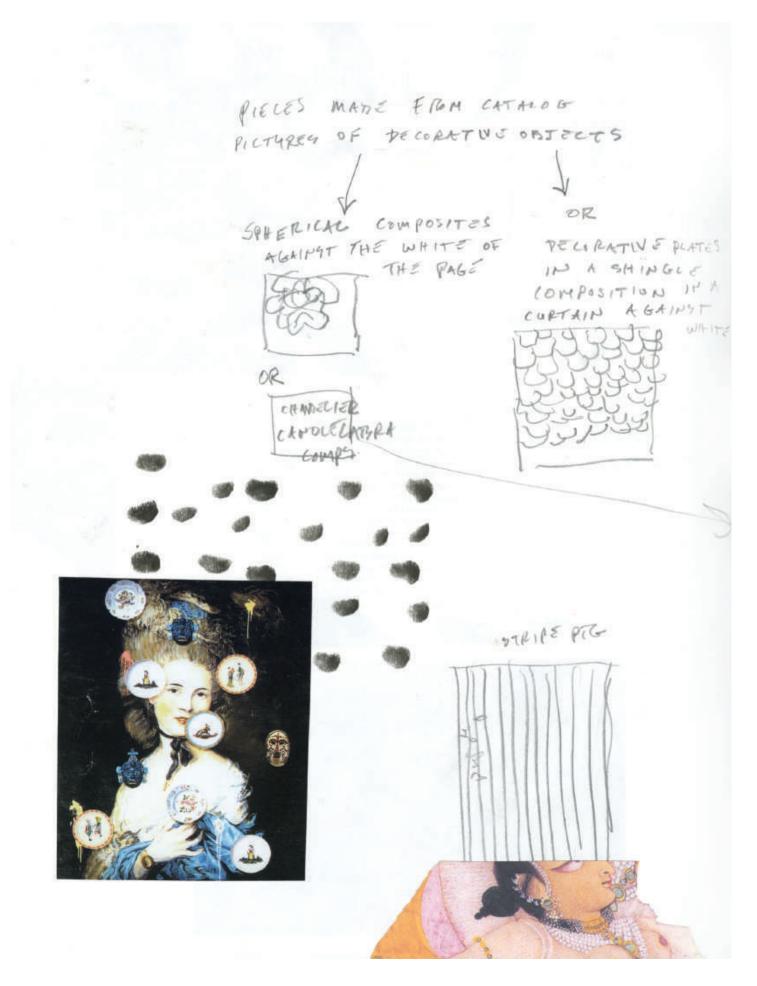
## GEORGE WILHELM FRIEDRICH HEGEL

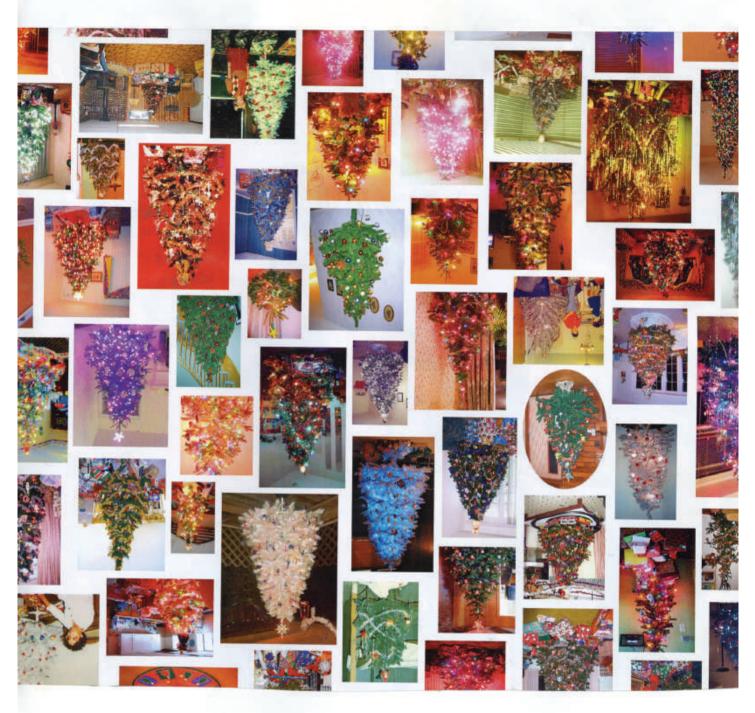
Simple dichotomies often bring to light less than they occlude, as can be seen from this example: the more original a work of art appears at first glance, the more deep-rooted and derived it will turn out to be upon closer scrality; and conversely, the more a work of art seems to be familiar, even to the point of parading as a mere copy of another and well-known work of art, the more unprecedented and old it will turn out to be upon judicious examination. For is originally not the most threadbare among artists' motivations today, and is copying therefore not its boldest and most potent antidote? From George Wilhelm Friedrich Hegel's Philosophy of Mind, Oxford: Oxford

CHIRANY



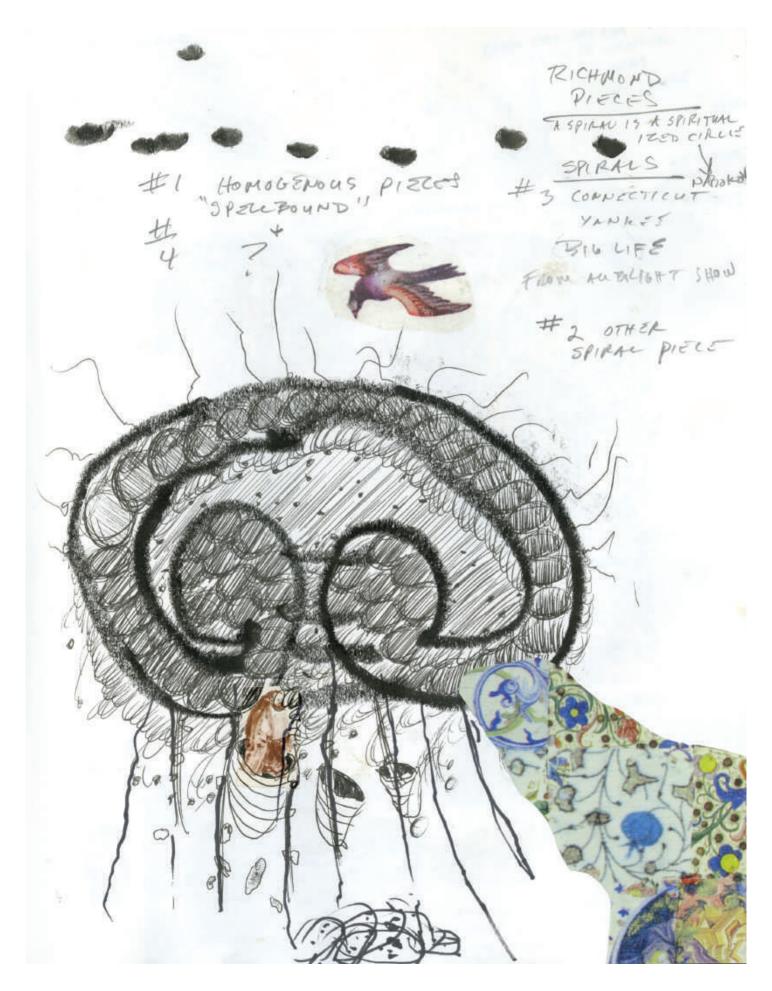




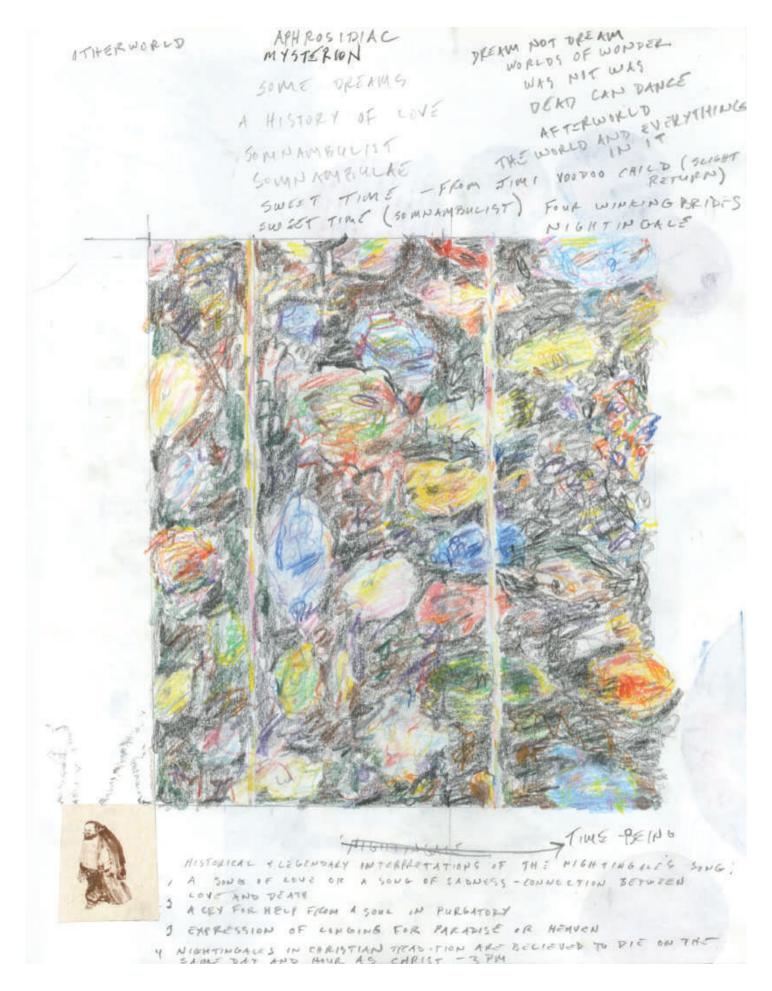


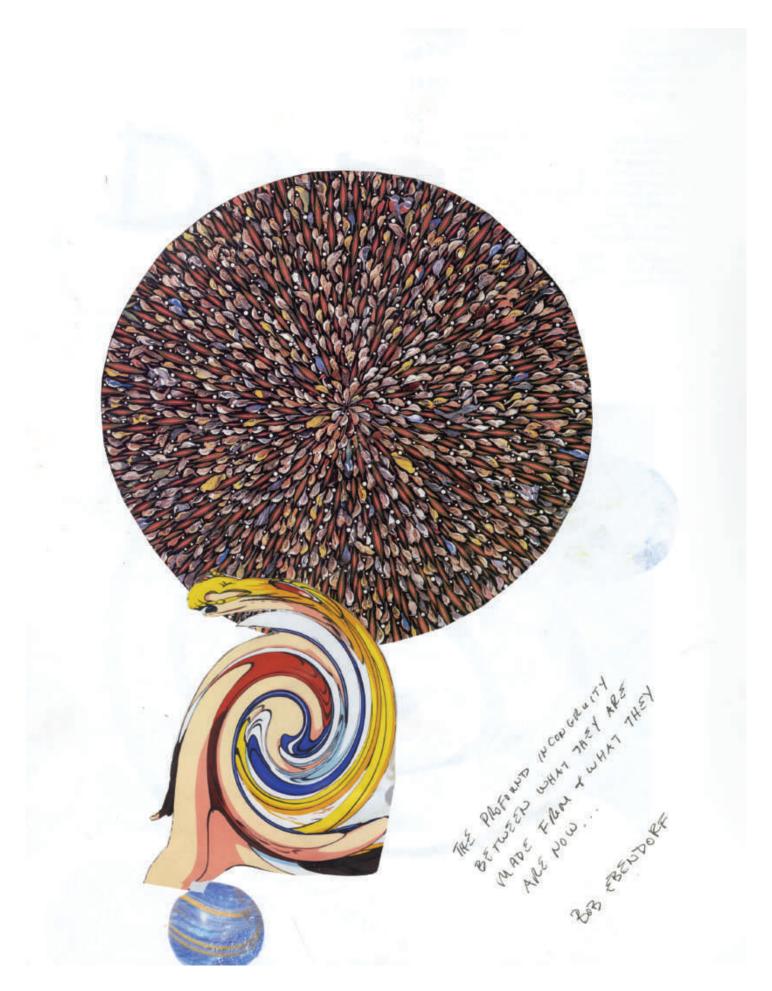
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GUNDA STRUCT . AND CENTERFOR THE ARTS EXHIBITION COMMITTEE AGENDA ROCKE JAN 24, 2006 TUESDAY 9:30AM - 11:00AM APPROVAL OF NOV 22 MINUTES - CONSTANCE 5 MIN OVERVEIW COMMENTS FROM CHAIR - CONSTANCE 5 MIN REVIEW OF SEVEN OPENING COMMENTS WELCOMED - LYNN 5 MIN J CO-HABITING GALLERY SHICE VEXHIBITIONS & PHILOMUSICA 20 MIN 200 SUBCOMMUTTEE REPORTS 6 @2 SULPTURE SITE PLANNING EVOVLING IDENTITES / BRAZIL -CATALOG - LYNN / CONSTANCE INSTALLATION & PROJECTORS - PETER & LYNN 15 MIN REVIEW SCHEDULE FOR NEW MEMBER PELLIC FOLLOW UP ON ABSENTEE STATUS, NORMAN RELEIO TH 2nº 5504 PASTA PART VOLUNTEER TEIN 8 2112 AMONG OURSEL REPRESHMENTS SUBCOMMITTEE SC URE 53944130 63 MIN











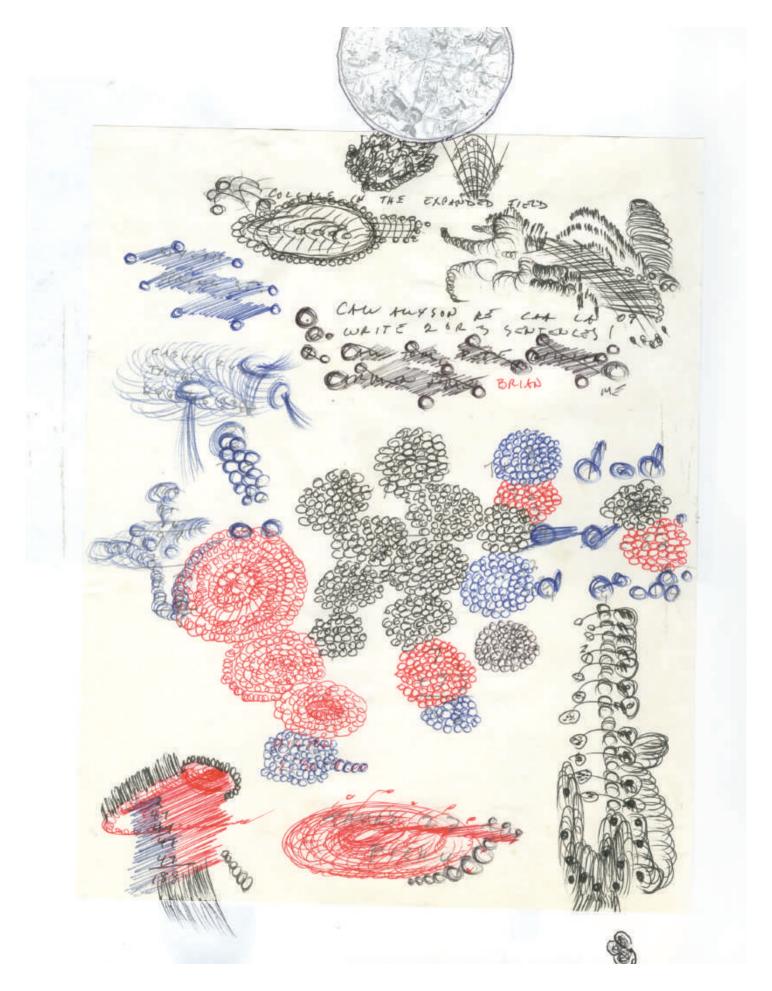
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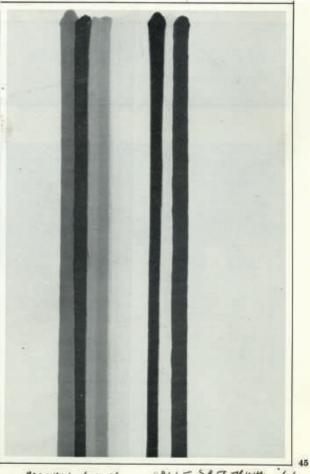
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S177 Mary Engel - Bird Dog



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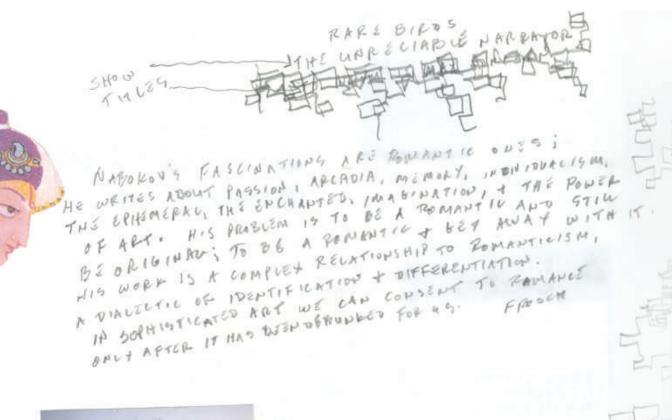
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" plottipakes " DRIFT" "DELLEFLEUR" THE GOD OF COMPLEXITY "CAUSTALEON " U SOM NAMPS ULIST "spentours " KINGS + QUEENS J"THE UNTO WHERE BIRDIEY AINY 1 BLACK YER









Matthew Ritchie, Living Will, 2004. OU and marker on canvas, 88 x 99 in,

Above: In creating the orchestral work "Metastasis" (1953-54), Xenakis translated parabolic shapes into music, mapping them as expanding webs of glusandos, Right: A 1995 portrait of the composer.







Yuken Teruya Japanese, born 1973 *Notice Forest*, 2001 Wendy's Kids' Meal paper bag Courtesy of the artist and Shoshana Wayne Gallery





Fight: Rachel Harrison, Claude Lew Strauss, 2007, mixed media, 67 x 82 x 25°.



Elana Herzog American, born 1954 *Civilization and Its Discontents*, 2003 Brocade and staples in sheetrock (dimensions vary) Courtesy of the artist



PUJOL CATALAN ARCHITECT STUDENT OF GAUDI

DERWING INALERY ON WHITE GRUND









## THE COLLAGE SHOW

September 6-October 18, 2009

## Ellsworth Kelly John Ashbery

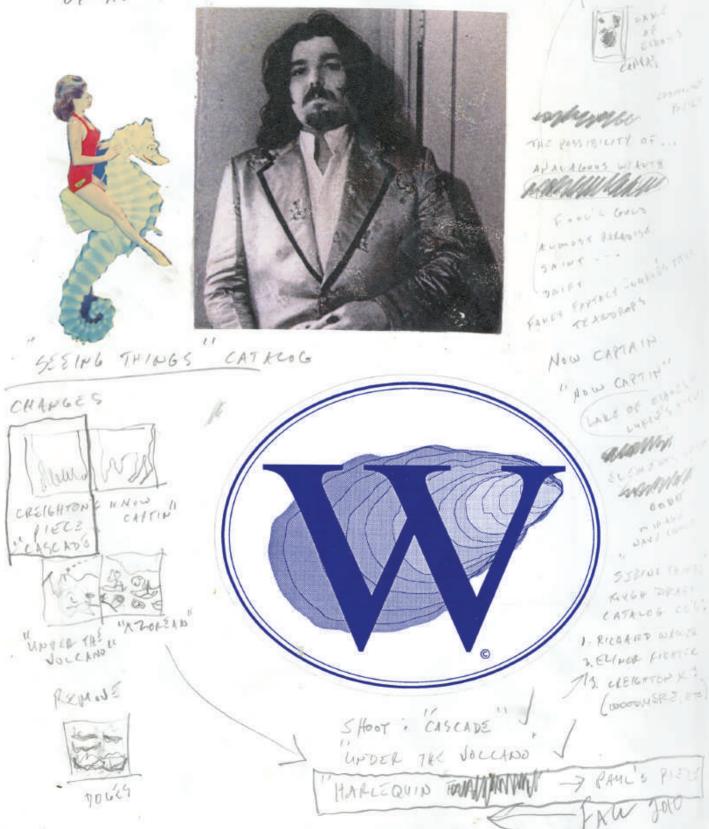
Fern Apfel Joel Carreiro Joy Taylor

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